NOTICE OF REGULAR MEETING
AURORA CROSSROADS METROPOLITAN DISTRICT NOS. 1-2, AND
CROSSROADS EAST METROPOLITAN DISTRICT
NOVEMBER 9, 2026, at 10:30 a.m. at

This meeting will be held via teleconferencing and can be joined through the directions below:

Join Zoom Meeting
https://zoom.us/j/82413227489
Meeting ID: 824 1322 7489
One tap mobile
+17193594580,,82413227489#

Boards of Directors	Office	Term Expires
Mark Witkiewicz	President	May 2029
Megan Waldschmidt	Secretary	May 2027
Paige Langley	Assistant Secretary	May 2029
Vacant		May 2027
Vacant		May 2027

NOTICE OF REGULAR MEETING AND AGENDA

1. **ADMINISTRATIVE MATTERS**
   a. Call to Order
   b. Declaration of Quorum and Confirmation of Director Qualifications.
   c. Reaffirmation of Disclosures of Potential or Existing Conflicts of Interest.
   d. Approval of Agenda.

2. **PUBLIC COMMENT** (Items not on the Agenda; Comments limited to three minutes per person)

3. **CONSENT AGENDA ITEMS** (These items are considered to be routine and can be approved by one motion.)

   a. Approval of Minutes from May 12, 2026 Joint Regular Meeting (enclosure).
   b. Approval of Minutes from September 22, 2026 Special Meeting (District No. 2) (enclosure).
   c. Ratification of Payment of Claims as of November 9, 2026 (District Nos. 1 & 2) (enclosure).
   d. Ratification of Payment of Claims as of November 9, 2026 (CEMD) (enclosure).
   e. Acceptance of Unaudited Financial Statements dated September 30, 2026 (to be distributed).
   f. Ratification of Change Order Nos. 1, 2, 4, 5, 6, 7, 8 & 12 from Iron Woman Construction and Environmental for Connect 470 Sanitary Sewer (Gun Club) Project (enclosures).
   g. Ratification of Independent Contractor Agreement with PCS Group, Inc. for Planning Services (District No. 2) (enclosure).
   h. Ratification of Invitation to Bid for Gun Club Business Park (enclosure).
   i. Ratification of Change Order No. 3 from Landtech Contractors, LLC for Filing 1 Landscape Project (enclosure).

4. FINANCIAL MATTERS

a. Conduct Public Hearings on the Proposed 2027 Budgets (enclosures).
   i. Consider Adoption of Resolutions to Adopt the 2027 Budget and Appropriate Sums of Money (enclosures).

b. Discuss Status of 2025 Audits.

5. LEGAL MATTERS

a. Adoption of 2027 Joint Annual Administrative Resolution (enclosure).
   i. Meeting Dates: Second Tuesday of February, May, August, and November at 10:30 a.m.

b. Consider Adoption of Joint Resolution Calling May 4, 2027 Election (enclosure).

c. Consider Approval of WBA Engagement Letters for General Counsel Services (enclosures).

6. MANAGEMENT MATTERS

a. Discuss Cross Connection Violation and Resolution.

b. Approval of Addendum with Public Alliance LLC for Management Services (enclosure).

c. Discuss Renewal of General Liability Schedule and Limits and Consider Approval and Authorization to Bind Coverage.

7. CONSTRUCTION MATTERS

a. Landscape Project (District No. 1).

b. Offsite Sanitary Sewer – Crippen.

c. Gun Club Road Offsite Sanitary Sewer (District No. 2).

d. Gun Club Business Park Road (District No. 2).

8. OTHER BUSINESS

a. There are no more meetings scheduled for 2026.

9. ADJOURNMENT